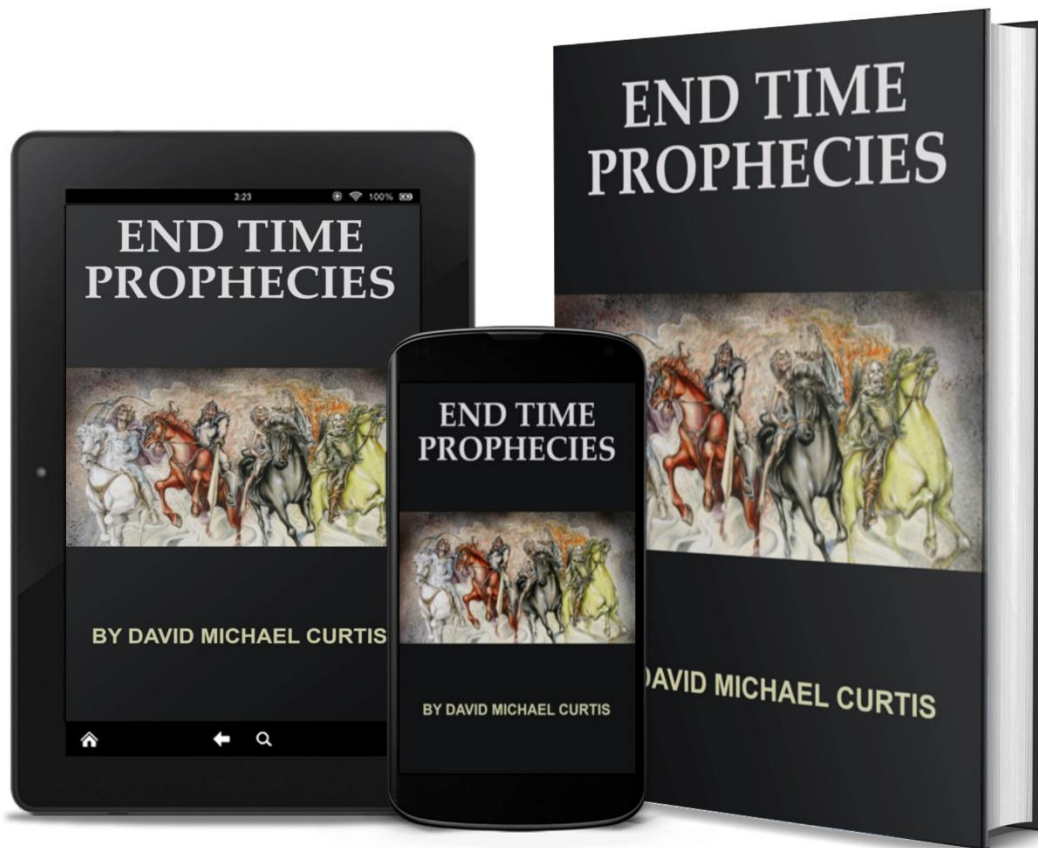




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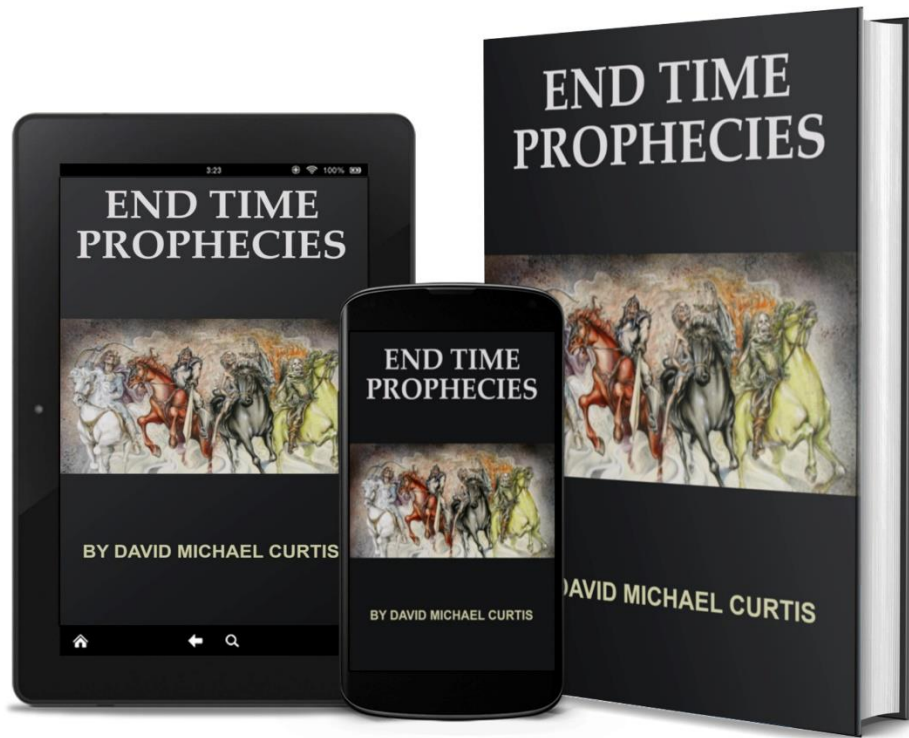
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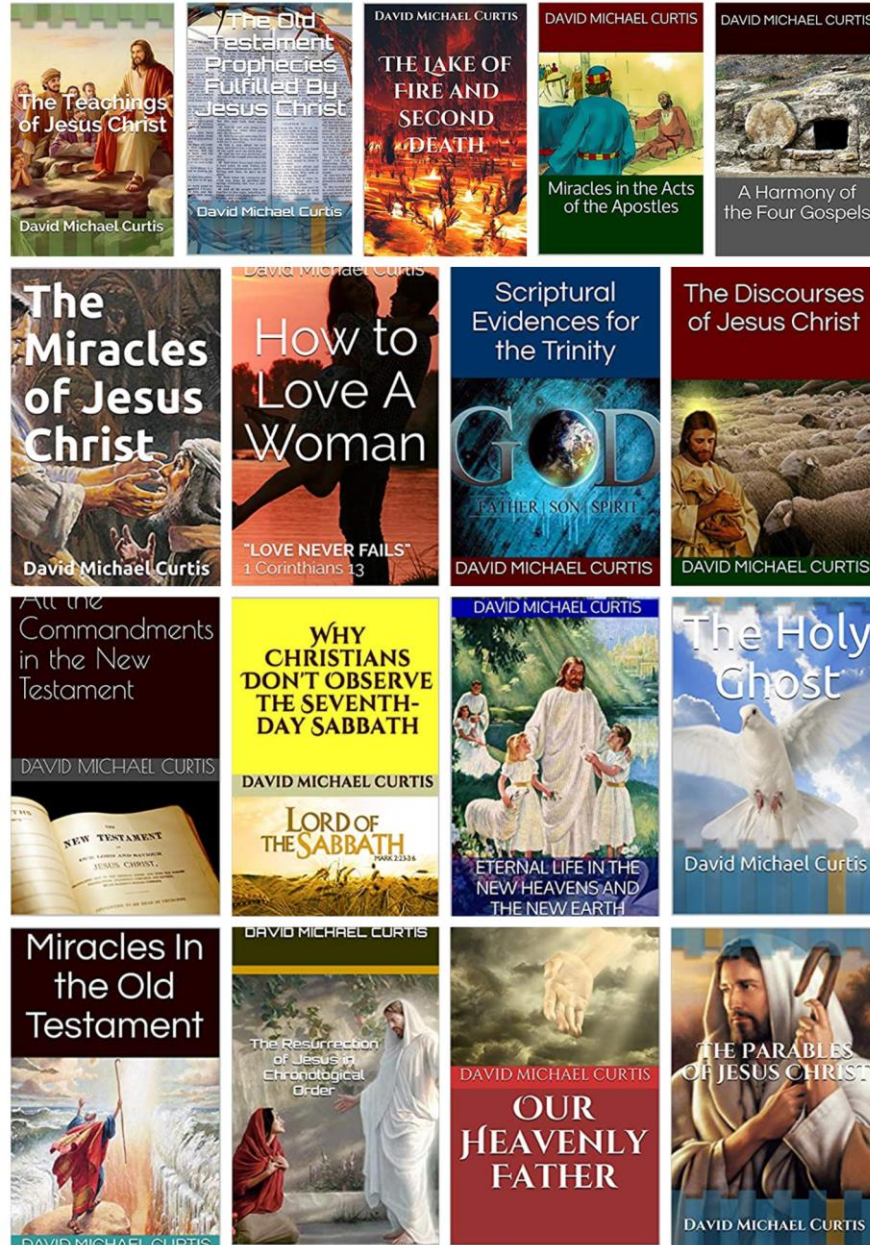
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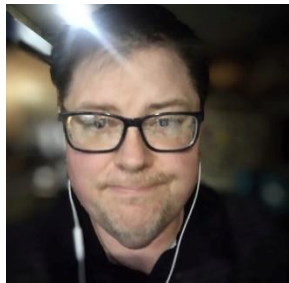
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About the Author,

David Michael Curtis (1974-Present)



I am a sinner saved by God's grace. I have been baptized, and I confess that Jesus Christ is the Son of God. I trust in Jesus Christ for the forgiveness of my sins and the gift of eternal life.

I was born in Roseburg, Oregon. I became a Christian at age 19 in 1993. Over the next seven years, I wore out the bindings of eleven KJV Bibles. Using my own money, I conducted my first evangelistic crusade in 1999. I taught the Bible on the radio five days a week on K.O.R.E. Springfield, OR (2000-2002). I sold KJV Bibles and children's character-building books door to door in Washington, Oregon, California, Texas, Kansas, Georgia, Tennessee, and New York (1999-2007).

I was a volunteer chaplain for a maximum-security prison in Northern California (2005-2007). Since 2001, I have owned/managed 75+ Christian websites. From 2008 to 2010, I was the General Manager for Harvestime Books (an international Christian publishing house). I have also served the church as an elder, a new believer's class teacher, and a vacation Bible school teacher.

A Helpful Illustration Describing this Topical Bible Study eBook

The tallest trees in the world are the Redwoods in Northern California. The Redwoods share a single network of roots; this root system connects **all** the Redwoods trees. This means the Redwoods Forest is also the largest single-living organism in the world.

Imagine that each doctrine of the Bible is a giant Redwood tree supported by 30-40 roots (Bible verses). Examine the neighboring doctrines that share a root system (Bible verses) with that doctrine. Understand that under its surface, all the doctrines are connected by one massive root system within the Bible. My books *show how the various doctrines interconnect and share the same roots, supporting and depending on each other.*

My books use the Bible as its own interpreter, providing all the verses on whichever doctrine is being studied, topically arranged, without commentary. Christ is the only Teacher you need. He promised that you would know the truth, and the truth would set you free.



Contents

A Helpful Illustration Describing this Topical Bible Study eBook.....	Error! Bookmark not defined.
Contents.....	6
Daniel 2.....	8
This image's head <i>was</i> of fine gold.	10
His breast and his arms of silver.....	10
His belly and his thighs of brass.	10
His legs of iron.	10
His feet, part of iron and part of clay.	10
A stone was cut out without hands.....	11
Daniel 7.....	12
Four Beats, Ten Horns, & the Little Horn	13
A little horn.....	13
Ten Horns, Daniel 7.....	14
The 10 Kingdoms that Divided the Fallen Western Roman Empire	14
The 7 Remaining Kingdoms During the 7th century.....	15
The Little Horn: The Papacy 607 AD–1867 AD	17
The Reformers Taught the Pope was Antichrist.....	17
The 1260 years / 607 AD – 1867 AD	20
The Son of man came with the clouds of heaven.	20
Revelation 11	21
The Two Witnesses.....	21
1260 Days.....	21
Revelation 12 – The Roman Empire – Ceasar to the Events in 70 AD.	23
A woman clothed with the sun.	24
A great red dragon.	24
Seven Heads.....	24
1260 Days.....	25
Ten horns.	27
Revelation 13 - Papal Roman Empire (607 AD – 1867 AD)	29
Was, Is Not, Yet Is.....	30
A beast rises out of the sea.	30
1260 Days.....	31
The 1260 years / 607 AD – 1867 AD	32

666 / Nero, the Type or Shadow	33
Ten Persecutions Under Ten Roman Emperors	34
The First Ten Persecutions of Christians.....	34
Another beast rises out of the earth; like a lamb.	34
Revelation 17-18 – Papal Roman Empire Revived (1929 AD – Second Coming).....	35
Babylon the Great, the Mother of Harlots.....	37
A scarlet colored beast, full of names of blasphemy.....	37
Daniel 7's beasts compared with Revelation.	38
Beast that was, is not, and is again (Revelation 17).	38
Daniel 8.....	41
Matthew 24.....	43
The abomination of desolation, spoken of by Daniel the prophet.	44
Armies surround Jerusalem.	44
Daniel 9.....	46
Daniel 12.....	48
Mark 13	49
Luke 17.....	51
Luke 21.....	53
Revelation 6	54
The Seven Seals.....	54
The Four Beasts	55
The Sealed Book	55
Revelation 8-9	56
The Seven Trumpets --- 1/3 Judgments.....	56
Revelation 15-16	57
The Seven Last Plagues---Judgments without measure	57
INDEX.....	59

Daniel 2

1 ¶ And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4 Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise *men*

of Babylon.

13 And the decree went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

14 ¶ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise *men* of Babylon:

15 He answered and said to Arioch the king's captain, Why *is* the decree *so* hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

19 Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise *men* of Babylon: he went and said thus unto him; Destroy not the wise *men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts came *into thy mind* upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30 But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, but for *their* sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

32 This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

36 This *is* the dream; and we will tell the interpretation thereof before the king.

37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and

strength, and glory.

38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And as the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth *it is*, that your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise *men* of Babylon.

49 Then Daniel requested of the king, and he set of the province of Babylon: but Daniel *sat* in the gate
Shadrach, Meshach, and Abed-nego, over the affairs of the king.

This image's head *was* of fine gold.

His breast and his arms of silver.

His belly and his thighs of brass.

His legs of iron.

His feet, part of iron and part of clay.

Body Part	Empire	Reigned
Head of Gold	Babylon	604 BC - 538 BC
Chest and Arms of Silver	Medo-Persia	538 BC - 331 BC
Mid-section of Brass	Macedonia (Greece)	331 BC - 164 BC
Legs of Iron	Rome	164 BC - 476 AD
Feet of Clay	Divided Western Europe	476 AD - Second Coming

A stone was cut out without hands.

Daniel 2:34-35 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and **brake them to pieces**. Then was the iron, the clay, the brass, the silver, and the gold, **broken to pieces together, and became like the chaff of the summer threshingfloors**; and the wind carried them away, that **no place was found for them**: and the stone that smote the image became a great mountain, and filled the whole earth.

Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits** thereof. And whosoever shall fall on this stone shall be broken: **but on whomsoever it shall fall, it will grind him to powder.** (Matt. 21:43-44)

No place was found for them.

Revelation 20:11 ¶ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and **there was found no place for them.**

Daniel 7

1 ¶ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

3 And four great beasts came up from the sea, diverse one from another.

4 The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns.

8 I considered the horns, and, behold, **there came up among them another little horn**, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 **These great beasts, which are four, are four kings**, *which* shall arise out of the earth.

18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that *were* in his head, and *of the other which came up*, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And **the ten horns out of this kingdom are ten kings that shall arise**: and **another shall rise after them**; and he shall be diverse from the first, and he shall subdue three kings.

25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

27 And the kingdom and dominion, and the

greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Four Beats, Ten Horns, & the Little Horn

Beast	Empire	Reigned
Lion	Babylon	604 BC - 538 BC
Bear	Medo-Persia	538 BC - 331 BC
Leopard	Macedonia (Greece)	331 BC - 164 BC
Terrible Beast	Rome	164 BC - 476 AD
Ten Horns	Divided Western Europe	476 AD - Second Coming of Jesus
Little Horn	Papacy	607 AD - Second Coming of Christ
Son of Man & the Ancient of Days	Kingdom of God	Eternity

A little horn.

Daniel 7:8 I considered the horns, and, behold, **there came up among them another little horn, before whom there were three of the first horns plucked up by the roots:** and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Daniel 8:9 And out of one of them came forth **a little horn**, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

Ten Horns, Daniel 7

The 10 Kingdoms that Divided the Fallen Western Roman Empire

The 45 Barbarian Tribes that Fought with the Roman Empire

[Wikipedia](#) lists every barbarian battle with the Roman Empire and all of the tribes that participated. There were 45 tribes that fought against the Roman Empire. Many of the tribes were recognized as grouped together as a combined Kingdom of tribes. There were 45 tribes which together were recognized as 10 Barbarian Kingdoms at the Fall of the Roman Empire.

BOLD represents the ten that were elevated to kingdom status. Jerome, when writing in 409, grouped these 45 tribes together into the following 10 kingdoms.

1. Alamanni	16. Franks	31. Ostrogoths
2. Alans	17. Frisii	32. Picts
3. Astingi	18. Gepids	33. Quadi
4. Batavi	19. Greuthungi	34. Rugii
5. Bructeri	20. Goths	35. Sarmatians
6. Burgundians	21. Helvetii	36. Saxons
7. Carpians	22. Heruli	37. Scirii
8. Celts (Irish)	23. Huns	38. Scoti
9. Chamavi	24. Juthungi	39. Sicambri
10. Chatti	25. Langobardi	40. Suevi
11. Chauci	26. Lacingi	41. Teutones
12. Cherusci	27. Lombards	42. Turcilingi
13. Cimbri	28. Lugii	43. Ubii
14. Costoboci	29. Marcomanni	44. Vandals
15. Eburones	30. Marsi	45. Visigoths

The Ten Barbarian Kingdoms that invaded Rome During the 5th Century.

“We do have a list of the peoples who crossed from contemporary authors, but the accuracy of these lists is all but impossible to ratify. **Jerome, writing in 409, informs** us that the migration involved **Quadi, Vandals, Sarmatians, Alans, Gepids, Herules, Saxons, Burgundians, Alemanni, and Pannonians**. It is important to note that some of these groups were strongly associated with literary and historical tradition at the time and were likely to have been synonymous with barbarians in general.” [Apr 13, 2021](#)

1. Quadi;
2. Vandals;
3. Sarmatians;
4. Alans;
5. Gepids;
6. Herules;
7. Saxons;
8. Burgundians;
9. Alemanni;
10. Pannonians.

476 A.D., the Last Western Roman Emperor Deposed

Odoacer's deposition of Romulus Augustus, occurring in 476 AD, was a coup that marked the end of the reign of the Western Roman Emperor last approved by the Western Roman Senate and the creation of the Kingdom of Italy, although Julius Nepos exercised control over Dalmatia until 480.

The 7 Remaining Kingdoms During the 7th century.

The Eastern Roman Empire during the 7th century.

- **The Byzantine Empire**, also known as the Eastern Roman Empire, was the dominant power in the eastern and southern parts of Europe, as well as in Asia Minor and the Middle East. It was ruled by the emperor in Constantinople, and followed the Orthodox Christian faith. It faced constant threats from the **Sasanian Empire** in Persia, the **Arab Muslim Caliphate** that emerged in the 7th century, and the **Slavic** tribes that migrated into the Balkans. The Byzantine Empire controlled most of modern Greece, Turkey, Bulgaria, Romania, Serbia, Albania, Macedonia, and parts of Italy, Spain, and North Africa.

The Seven Kingdoms that Survived the Fall of the Western Roman Empire Through the 7th century.

1 - The Frankish Kingdom, also known as the Merovingian Kingdom, was the largest and most powerful of the Germanic kingdoms that emerged after the collapse of the Western Roman Empire. It was ruled by a dynasty of kings, who were often in conflict with each other and with their nobles. The Frankish Kingdom followed the Catholic Christian faith, and was allied with the papacy in Rome. It expanded its territory through conquests and alliances, and at its peak, it covered most of modern France, Germany, Belgium, Netherlands, Switzerland, and parts of Italy and Spain.

2 - The Visigothic Kingdom was another Germanic kingdom that originated from the migration of the Visigoths, who had sacked Rome in the 5th century. It was ruled by a king, who was elected by the nobles.

The Visigothic Kingdom followed the Arian Christian faith, which was considered heretical by the Catholic Church. It was mostly confined to the Iberian Peninsula, where it faced raids and invasions from the **Moors**, who were Arab and Berber Muslims from North Africa. The Visigothic Kingdom was eventually conquered by the Moors in the early 8th century, except for a small area in the north, where the Christian resistance continued under the name of the **Kingdom of Asturias**.

3 - The Lombard Kingdom was another Germanic kingdom that originated from the migration of the Lombards, who had settled in Italy in the 6th century. It was ruled by a king, who was elected by the nobles. The Lombard Kingdom followed the Arian Christian faith, but later converted to Catholicism. It controlled most of northern and central Italy, and parts of southern Italy, where it faced the opposition of the Byzantine Empire and the papacy. The Lombard Kingdom was eventually conquered by the Franks in the late 8th century.

4 - The Anglo-Saxon Kingdoms were a group of Germanic kingdoms that emerged in Britain after the withdrawal of the Roman troops and the invasion of the Angles, Saxons, and Jutes. They were ruled by kings, who often fought with each other for supremacy. The Anglo-Saxon Kingdoms followed the pagan Germanic religion, but later converted to Christianity under the influence of the **Celtic Church** and the **Roman Church**. The Anglo-Saxon Kingdoms were divided into seven major ones, known as the **Heptarchy**: Northumbria, Mercia, East Anglia, Essex, Kent, Sussex, and Wessex. They also faced the raids and invasions of the **Vikings**, who were Norse pagans from Scandinavia. The Anglo-Saxon Kingdoms eventually united under the rule of Wessex in the 9th century, and formed the basis of the **Kingdom of England**.

5 - The Celtic Kingdoms were a group of kingdoms that existed in the western and northern parts of Britain and Ireland, where the Celtic people had preserved their culture and language after the Roman occupation. They were ruled by kings, who often had a loose confederation or alliance with each other. The Celtic Kingdoms followed the Celtic Christian faith, which had some differences from the Roman Church. The Celtic Kingdoms included **Scotland**, which was divided into four major regions: Dalriada, Pictland, Strathclyde, and Northumbria; **Wales**, which was divided into several smaller kingdoms, such as Gwynedd, Powys, and Deheubarth; **Cornwall**, which was a remnant of the ancient kingdom of Dumnonia; and **Ireland**, which was divided into five major provinces: Ulster, Leinster, Munster, Connacht, and Meath.

6 - The Nordic Countries were a group of countries that emerged in Scandinavia and the nearby islands, where the Norse people lived. They were ruled by kings or chieftains, who often had a loose federation or alliance with each other. The Nordic Countries followed the pagan Norse religion, which involved the worship of gods such as Odin, Thor, and Freya. The Nordic Countries included **Denmark**, which was the most powerful and influential of the Nordic kingdoms; **Norway**, which was divided into several smaller kingdoms, such as Vestfold, Hordaland, and Trondelag; **Sweden**, which was divided into two major regions: Svealand and Gotaland; **Iceland**, which was settled by Norse colonists in the late 9th century; and **Finland**, which was inhabited by the Finno-Ugric people, who had a different culture and language from the Norse.

7 - The Slavic Countries were a group of countries that emerged in the eastern and central parts of Europe, where the Slavic people had migrated and settled. They were ruled by kings, princes, or tribal leaders, who often had a loose confederation or alliance with each other. The Slavic Countries followed the pagan Slavic religion, which involved the worship of gods such as Perun, Svarog, and Mokosh. The Slavic Countries included **Russia**, which was founded by the Varangians, who were Norse traders and warriors, and the Slavic tribes of Novgorod, Kiev, and Polotsk; **Poland**, which was founded by the

Polans, who were a West Slavic tribe; **Bohemia**, which was founded by the Czechs, who were a West Slavic tribe; **Moravia**, which was founded by the Moravians, who were a West Slavic tribe; **Croatia**, which was founded by the Croats, who were a South Slavic tribe; **Serbia**, which was founded by the Serbs, who were a South Slavic tribe; and **Bulgaria**, which was founded by the Bulgars, who were a Turkic people, and the Slavs, who were a South Slavic tribe.

There was about **30 to 40** political and cultural entities that existed in Europe during the 7th century, considered under one of the 7 kingdoms listed above.

The Little Horn: The Papacy 607 AD–1867 AD

The Reformers Taught the Pope was Antichrist.

Nicolaus Von Amsdorf (1483 – 1565)

“He (the antichrist) will be revealed and come to naught before the last day, so that every man shall comprehend and recognize that the pope is the real, true antichrist and not the vicar of Christ ... Therefore those who consider the pope and his bishops as Christian shepherds and bishops are deeply in error, but even more are those who believe the Turk (ISLAM) is the antichrist. Because the Turk (ISLAM) rules outside of the church and does not sit in the holy place, nor does he seek to bear the name of Christ, but is an open antagonist of Christ and His church. This does not need to be revealed, but it is clear and evident because he persecutes Christians openly and not as the pope does, secretly under the form of Godliness.” (*Nicolaus Von Amsdorf, Furnemliche und gewisse Zeichen, sig.A2r.,v.*)

Martin Luther (1483 – 1546)

“nothing else than the kingdom of Babylon and of very Antichrist. For who is the man of sin and the son of perdition, but he who by his teaching and his ordinances Increases the sin and perdition of souls in the church; while he yet sits in the church as if he were God? All these conditions have now for many ages been fulfilled by the papal tyranny.” (*Martin Luther, First Principles, pp. 196-197*)

Flacius (1570)

“The sixth and last reason for our separation from the pope and his followers be this; By many writings of our church, by the Divinely inspired Word, by prophecies concerning the future and by the special characteristics of the Papacy, it has been profusely and thoroughly proved that the pope with his prelates and clergy is the real true great antichrist, that his kingdom is the real Babylon, a never ceasing fountain and a mother of all abominable idolatry.” (*Flacius, Etliche Hochwichtige Ursachen und Grunde, warum das siche alle Christen von dem Antichrist ... absondern sollen*)

Georg Nigrinus (1530 – 1602)

“The Jesuits claim to be sorely offended and have taken my declarations as an insult and blasphemy in branding the Papacy as the antichrist of which Daniel, Paul, Peter, John and even Christ prophesied. But this is as true as it is that Jesus is the Messiah, and I am prepared to show it even by their own definition of the word ‘antichrist’.” (*Translated from “Nigrinus, Antichrists Grundliche Offenbarung” fol. 6v.*)

“This Jesuit further contends that the Papacy cannot be antichrist because the Papacy has lasted for centuries, but that the antichrist is supposed to reign only for 3 ½ years ... But no one doubts today that

Daniel spoke of YEAR-DAYS, not literal days ... The prophetic time-periods of forty-two months, 1260 days, 1, 2, ½ times are prophetic, and according to Ezekiel 4, a day must be taken for a year." (*Translated from "Nigrinus, Antichrists Grundliche Offenbarung" fols.28v. 29r.*)

John Calvin (1509 – 1564)

"Though it be admitted that Rome was once the mother of all Churches, yet from the time when it began to be the seat of Antichrist it has ceased to be what it was before. Some persons think us too severe and censorious when we call the Roman Pontiff Antichrist. But those who are of this opinion do not consider that they bring the same charge of presumption against Paul himself, after whom we speak and whose language we adopt .. I shall briefly show that (Paul's words in II Thess. 2) are not capable of any other interpretation than that which applies them to the Papacy." (*Institutes of the Christian Religion, Vol.3, p.149*)

John Knox (1505 – 1572)

Yea, to speak it in plain words; lest that we submit ourselves to Satan, thinking that we submit ourselves to Jesus Christ, for, as for your Roman kirk, as it is now corrupted, and the Authority thereof, whereon stands the hope of your victory, I no more doubt but that it is the Synagogue of Satan, and the head thereof, called the pope, to be that man of sin, of whom the apostle speaks." (*John Knox, The History of the Reformation of Religion in Scotland, p.65*)

Thomas Cranmer (1489 – 1556)

"Whereof it followeth Rome to be the seat of Antichrist, and the pope to be very antichrist himself. I could prove the same by many other scriptures, old writers, and strong reasons." (*Works by Cranmer, vol.1, pp.6-7*)

Roger Williams (1603 – 1683)

Pastor Williams spoke of the Pope as "the pretended Vicar of Christ on earth, who sits as God over the Temple of God, exalting himself not only above all that is called God, but over the souls and Consciences of all his vassals, yea over the Spirit of Christ, over the Holy Spirit, yea, and God himself....speaking against the God of heaven, thinking to change times and laws; but he is the son of perdition." (*The Prophetic Faith of Our Fathers by Froom, Vol. 3, pg. 52*)

The Baptist Confession of Faith (1689)

"The Lord Jesus Christ is the Head of the church, in whom, by the appointment of the Father, all power for the calling, institution, order or government of the church, is invested in a supreme and sovereign manner; neither can the Pope of Rome In any sense be head thereof, but is that antichrist, that man of sin, and son of perdition, that exalteth himself in the church against Christ." (*1689 Baptist Confession of Faith*)

The Westminster Confession of Faith (1646)

"There is no other head of the Church but the Lord Jesus Christ: nor can the Pope of Rome in any sense be head thereof; but is that Antichrist, that man of sin and son of perdition, that exalts himself in the Church against Christ, and all that is called God." (*1646 Westminster Confession of Faith*)

John Wesley (1703 – 1791)

“... In many respects, the Pope has an indisputable claim to those titles. He is, in an emphatical sense, the Man of Sin, as he increases all manner of sin above measure. And he is, too, properly styled, the son of perdition, as he has caused the Death of numberless multitudes, both of his opposers and followers, destroyed innumerable souls, and will himself perish everlastingly. He it is that opposeth himself to the emperor, once his rightful sovereign; and that exalteth himself above all that is called God, or that is worshiped – Commanding angels, and putting kings under his feet, both of whom are called gods in scripture; claiming the highest power, the highest honor; suffering himself, not once only, to be styled God or vice-God. Indeed no less is implied in his ordinary title, “Most Holy Lord,” or, “Most Holy Father.” So that he sitteth – Enthroned. In the temple of God – Mentioned Rev. xi, 1. Declaring himself that he is God – Claiming the prerogatives which belong to God alone.” (*John Wesley, Explanatory Notes Upon The New Testament, p.216*)

Charles H. Spurgeon (1834 – 1892)

“It is the bounden duty of every Christian to pray against Antichrist, and as to what Antichrist is no sane man ought to raise a question. If it be not the popery In the Church of Rome there is nothing in the world that can be called by that name. If there were to be issued a hue and cry for Antichrist, we should certainly take up this church on suspicion, and it would certainly not be let loose again, for it so exactly answers the description.”

“Popery is contrary to Christ’s Gospel, and is the Antichrist, and we ought to pray against it. It should be the daily prayer of every believer that Antichrist might be hurled like a millstone into the flood and for Christ, because it wounds Christ, because it robs Christ of His glory, because it puts sacramental efficacy in the place of His atonement, and lifts a piece of bread into the place of the Saviour, and a few drops of water into the place of the Holy Ghost, and puts a mere fallible man like ourselves up as the vicar of Christ on earth; if we pray against it, because it is against Him, we shall love the persons though we hate their errors: we shall love their souls though we loathe and detest their dogmas, and so the breath of our prayers will be sweetened, because we turn our faces towards Christ when we pray.” (*Michael de Semlyen, All Roads Lead to Rome*)

Reverend J. A. Wylie (1808 – 1890)

“The same line of proof which establishes that Christ is the promised Messiah, conversely applied, establishes that the Roman system is the predicted Apostasy. In the life of Christ we behold the converse of what the Antichrist must be; and In the prophecy of the Antichrist we are shown the converse of what Christ must be, and was. And when we place the Papacy between the two, and compare it with each, we find, on the one hand, that it is the perfect converse of Christ as seen in his life; and on the other, that it is the perfect image of the Antichrist, as shown in the prophecy of him. We conclude, therefore, that if Jesus of Nazareth be the Christ, the Roman Papacy is the Antichrist.” (*J.A. Wylie, Preface to “The Papacy is the Antichrist, A Demonstration”*).

The 1260 years / 607 AD – 1867 AD

607 AD.

When was the pope of Rome declared universal bishop?

“The title of “universal bishop” was initially used by Patriarch John IV of Constantinople in the 6th century. However, the declaration of the Bishop of Rome (the Pope) as the universal bishop is often associated with the reign of Pope Boniface III in 607 AD during a synod in Rome. This title was later disputed and led to tensions between the Eastern and Western Christian churches.” *Bing Chat*.

“Boniface III was able to obtain an imperial proclamation declaring Rome as “the head of all the churches” (reaffirming Justinian I’s naming the pope “the first among all the priests”), a decree Phocas intended as much to humiliate the Patriarch of Constantinople as exalt the pope.” [Wikipedia - Byzantine Papacy](#)

“He gathered a large army and besieged [Rome](#) from February 537 to March 538 without being able to retake the city.” [Wikipedia - Justinian I](#)

1867 AD – The deadly wound.

What happened to the papal states in 1867?

“In 1867, the Papal States, which were territories in central Italy governed by the Pope, faced significant challenges due to the ongoing process of Italian unification. Forces aligned with the Italian nationalist movement sought to unify the various Italian states, including the Papal States, into a single nation-state.

During this period, there were conflicts and military actions involving the Papal States. In 1860, some territories were annexed by the Kingdom of Sardinia, and by 1870, with the capture of Rome, the process of Italian unification was completed. As a result, the Papal States ceased to exist, and Rome became the capital of the newly unified Kingdom of Italy.”

The Son of man came with the clouds of heaven.

Revelation 11

The Two Witnesses

Revelation 11:1-2 ¶ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; **for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.**

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains. (Matt. 24:15-16)

And when ye shall see **Jerusalem compassed with armies**, then know that **the desolation thereof is nigh**. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and **wrath upon this people**. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and **Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled**. (Luke 21:20-24)

1260 Days

Luke 4:25 But I tell you of a truth, many widows were in Israel **in the days of Elias, when the heaven was shut up three years and six months**, when great famine was throughout all the land;

James 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: **and it rained not on the earth by the space of three years and six months.**

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and **they shall be given into his hand until a time and times and the dividing of time.**

Daniel 9:27 And he shall confirm the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that **it shall be for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Daniel 12:11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, **there shall be a thousand two hundred and ninety days.**

Daniel 12:12 Blessed *is* he that waiteth, and cometh **to the thousand three hundred and five and thirty days.**

Revelation 11:2-3 But the court which is without the temple leave out, and measure it not; for it is given unto **the Gentiles: and the holy city shall they tread under foot forty and two months.**
¶ And I will give *power* unto my two witnesses, and **they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should **feed her there a thousand two hundred and threescore days.**

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is **nourished for a time, and times, and half a time**, from the face of the serpent.

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to **continue forty and two months.**

Revelation 12 – The Roman Empire – Ceasar to the Events in 70 AD.

1 ¶ And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now

is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 ¶ Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*.

14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

A woman clothed with the sun.

A great red dragon.

Seven Heads

The Pagan Roman Empire

Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having **seven heads and ten horns, and seven crowns upon his heads**.

The Papal Roman Empire (Dark Ages)

Revelation 13:1 ¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having **seven heads and ten horns, and upon his horns ten crowns**, and upon his heads the name of blasphemy.

The Papal Roman Empire Revived (Last Days)

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, **having seven heads and ten horns**.

Revelation 17:7 ¶ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the **seven heads and ten horns**.

Revelation 17:9 And here *is* the mind which hath wisdom. The **seven heads are seven mountains**, on which the woman sitteth.

Seven Heads Wearing Seven Crowns - Revelation 12.

1. **Kings, (753–509 BC).**
2. **Consuls, (509 BC to 68 AD).**
3. **Dictators, (501 and 202 BC).**
4. **Decemvirs, (451 to 449 BC).**
5. **Tribunes (471 – 81 BC).**
6. **Pagan emperors (36 BC – 305 AD).**
7. **Christian emperors (306 – 610 AD).**

Ten Horns Revelation 12

Julius Caesar (46–44 BC);	Counted first by Josephus
Augustus 31BC-14AD	FIRST OFFICIAL EMPEROR
Tiberius (Luke 3:1) 14-37AD	
Gaius (aka. Caligula) 37-41AD	
Claudius (Acts 17) 41-54AD	
Nero 54-68AD	In 66 AD, the woman fled into the wilderness of Judah for 1260 days. Not a single Christian died in the siege of Jerusalem.
Galba 68-69AD	
Otho 69AD	
Vitellius 69AD	
Vespasian 69-79AD	Cesar during the destruction of Jerusalem and the Temple in 70 AD.

1260 Days

Luke 4:25 But I tell you of a truth, many widows were in Israel **in the days of Elias, when the heaven was shut up three years and six months**, when great famine was throughout all the land;

James 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: **and it rained not on the earth by the space of three years and six months.**

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and **they shall be given into his hand until a time and times and the dividing of time.**

Daniel 9:27 And he shall confirm the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that **it shall be for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Daniel 12:11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, **there shall be a thousand two hundred and ninety days**.

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Revelation 11:2-3 But the court which is without the temple leave out, and measure it not; for it is given unto **the Gentiles: and the holy city shall they tread under foot forty and two months**. ¶ And I will give *power* unto my two witnesses, and **they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth**.

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Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to **continue forty and two months**.

The Inquisition.

How long was the Inquisition?

"The Inquisition spanned several centuries, with different phases and variations. The medieval Inquisition began in the 12th century, and the Spanish Inquisition was established in 1478. The Roman Inquisition, initiated by Pope Paul III in 1542, continued for centuries. Various forms of the Inquisition persisted until "the 19th century. The length and intensity varied across regions and time periods." *Bing Chat*.

How many were martyred during the Inquisition?

"Estimates of the number killed by the Spanish Inquisition, which Sixtus IV authorized in a papal bull in 1478, have ranged from 30,000 to 300,000." *June 15, 2004, The Guardian*.

When was the last execution of the Inquisition?

"After nearly four centuries of activity, the Spanish Inquisition executed its last victim, a schoolteacher named Cayetano Ripoll, today (July 26) in 1826." *Bing Chat*.

A little horn.

Daniel 7:8 I considered the horns, and, behold, **there came up among them another little horn, before whom there were three of the first horns plucked up by the roots**: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Antiochus IV Epiphanes

Daniel 8:9 And out of one of them came forth **a little horn**, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

Who is the Little Horn? Nero, the Type or Shadow

"He will uproot "three of the first horns" (7:24) - Three Emperors, Tiberius, Caligula and Claudius were assassinated to make way for Nero, who was not in the line of succession.¹⁸

"He shall speak words against the Most High" (7:25) - Nero encouraged emperor worship and had a huge statue of himself erected in Rome. Inscriptions found in Ephesus called him "Almighty God" and "Saviour...." ¹⁹

He "shall wear out the saints of the Most High" (7:25) - Nero was the first Roman emperor to launch a persecution against Jews and Christians. Some of the saints slain during his persecution include the apostles Paul and Peter. Historians have described the persecution as "the most cruel that ever occurred."²⁰

The saints "shall be given into his hand for time, times, and half a time" (7:25) - Nero's persecution began in November of 64 AD, and ended with his death in June of AD 68, a period of exactly 42 months (1260 days).²¹

"and think to change times and laws" (7:25) - Few emperors were more lawless than Nero. The great Roman historian Tacitus describes his lawless behavior in his writings. Nero was known for numerous brutal executions, including that of his own mother. When his second wife, pregnant at the time, complained that he had returned home late from the races, Nero kicked her--and her unborn baby--to death. He killed his Aunt by having her poisoned. Nero was a non-stop assault on marriage, the family, and the law of God. Nero had two homosexual marriages to men. When he wed Pythagoras, Nero put on the bride's veil, and Pythagoras was the "groom." According to Tacitus, Nero engaged in "every filthy, depraved illicit act."²²

"His dominion shall be taken away" (7:26) - The Roman Senate eventually voted to put Nero to death, thus effectively taking away his dominion.

The kingdom "shall be given to the people of the saints of the Most High" (7:27) - It is a mistake to think this passage is a reference to God's eternal kingdom. It is a reference to God's spiritual kingdom, which was established in approximately 30 AD when John the Baptist announced, "The kingdom of heaven is at hand" (Matt. 3:2). Christ talked about the "kingdom" as being contemporary (Matt. 12:28; 16:19; 23:13), not in the far distant future. Daniel wrote about a kingdom that gradually fills the earth (Dan. 2:34-35). Jesus spoke of a Mustard seed which grew into a great tree (Matt. 13:31-33).²³ Therefore, the giving of the kingdom (Rome) to the saints of the Most High began when Christ established his kingdom on this earth, and the kingdom continued to grow until one day Christianity became the dominant religion in the Roman Empire." AmaingFiction.org

Ten horns.

Daniel 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and **it had ten horns**.

Daniel 7:20 And of **the ten horns** that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was*

more stout than his fellows.

Daniel 7:24 And **the ten horns out of this kingdom are ten kings that shall arise**; and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Revelation 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having **seven heads and ten horns, and seven crowns upon his heads**.

Revelation 13:1 ¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having **seven heads and ten horns, and upon his horns ten crowns**, and upon his heads the name of blasphemy.

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having **seven heads and ten horns**.

Revelation 17:7 ¶ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the **seven heads and ten horns**.

Revelation 17:12 And **the ten horns which thou sawest are ten kings, which have received no kingdom as yet**; but receive power as kings one hour with the beast.

Revelation 17:16 And **the ten horns** which thou sawest upon the beast, **these shall hate the whore, and shall make her desolate and naked**, and shall eat her flesh, and burn her with fire.

Ten Horns.

“Remarkably, they were just of this number, as, 1. Italy and Germany; 2. France; 3. Spain; 4. England with Ireland; 5. Scotland; 6. Hungary; 7. Poland with Lithuania; 8. Denmark, with Sweden and Norway, Sweden being since divided; 9. Portugal; 10. The Grecian empire seized by the Ottomans.” *John Gill’s Exposition of the Entire Bible Revelation 17:12.*

1. Italy and Germany.
2. France.
3. Spain.
4. England with Ireland.
5. Scotland.
6. Hungary.
7. Poland with Lithuania.
8. Denmark, with Sweden and Norway.
9. Portugal.
10. The Ottomans seized the Grecian empire.

Revelation 13 - Papal Roman Empire

(607 AD – 1867 AD)

Revelation 13:1 ¶ And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty *and* two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the

faith of the saints.

11 ¶ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

Was, Is Not, Yet Is

WAS	IS NOT	YET IS
Pope first called Universal Bishop in 607 AD	Ceased to be a Kingdom	In 1929 Papacy given the land of the Vatican
Lost the Papal States in 1876 AD	Received a Deadly Wound	Deadly Wound Healed
1260 YEARS		Became world's smallest kingdom
607 AD - 1876 AD	1877-1928	1929 AD - Second Coming of Christ

A beast rises out of the sea.

Revelation 13:1 ¶ And I stood **upon the sand of the sea**, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Matthew 7:26-27 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house **upon the sand**: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

1260 Days

Luke 4:25 But I tell you of a truth, many widows were in Israel **in the days of Elias, when the heaven was shut up three years and six months**, when great famine was throughout all the land;

James 5:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: **and it rained not on the earth by the space of three years and six months.**

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and **they shall be given into his hand until a time and times and the dividing of time.**

Daniel 9:27 And he shall confirm the covenant with many for one week: and **in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that **it shall be for a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Daniel 12:11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, **there shall be a thousand two hundred and ninety days.**

Daniel 12:12 Blessed *is* he that waiteth, and cometh **to the thousand three hundred and five and thirty days.**

Revelation 11:2-3 But the court which is without the temple leave out, and measure it not; for it is given unto **the Gentiles: and the holy city shall they tread under foot forty and two months.**
¶ And I will give *power* unto my two witnesses, and **they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**

Revelation 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should **feed her there a thousand two hundred and threescore days.**

Revelation 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is **nourished for a time, and times, and half a time**, from the face of the serpent.

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to **continue forty and two months.**

The 1260 years / 607 AD – 1867 AD

607 AD.

When was the pope of Rome declared universal bishop?

“The title of “universal bishop” was initially used by Patriarch John IV of Constantinople in the 6th century. However, the declaration of the Bishop of Rome (the Pope) as the universal bishop is often associated with the reign of Pope Boniface III in 607 AD during a synod in Rome. This title was later disputed and led to tensions between the Eastern and Western Christian churches.” *Bing Chat*.

“Boniface III was able to obtain an imperial proclamation declaring Rome as “the head of all the churches” (reaffirming Justinian I’s naming the pope “the first among all the priests”), a decree Phocas intended as much to humiliate the Patriarch of Constantinople as exalt the pope.” [Wikipedia - Byzantine Papacy](#)

“He gathered a large army and besieged [Rome](#) from February 537 to March 538 without being able to retake the city.” [Wikipedia - Justinian I](#)

1867 AD – The deadly wound.

What happened to the papal states in 1867?

“In 1867, the Papal States, which were territories in central Italy governed by the Pope, faced significant challenges due to the ongoing process of Italian unification. Forces aligned with the Italian nationalist movement sought to unify the various Italian states, including the Papal States, into a single nation-state.

During this period, there were conflicts and military actions involving the Papal States. In 1860, some territories were annexed by the Kingdom of Sardinia, and by 1870, with the capture of Rome, the process of Italian unification was completed. As a result, the Papal States ceased to exist, and Rome became the capital of the newly unified Kingdom of Italy.”

1929 – The deadly wound is healed.

“Pope Pius IX, who was the reigning pope during this time, opposed the loss of the Papal States and the secularization of Rome. His resistance to these changes contributed to tensions between the papacy and the Italian government. The pope considered himself a “prisoner of the Vatican” for the remainder of his pontificate, as he refused to recognize the authority of the Italian state over the Vatican City and surrounding areas. This situation continued until the Lateran Treaty in 1929, which established the Vatican City as an Independent city-state.” *Bing Chat*.

666 / Nero, the Type or Shadow

"If gematria is indeed the key, then we simply need to identify candidates for 666. As it turns out, when the Greek letters are transliterated to Hebrew, Nero's title, Nrwn Qsr (pronounced Nerōn Kaisar, Neron Caesar) adds up to 666 (*nrwn qsr*, 50 + 200 + 6 + 50 + 100 + 60 + 200). If the Latin spelling is transliterated to Hebrew (*nrw qsr*, this time), dropping the *n* in Neron (and its equivalent 50), the name equals 616, which also happens to be the number found in one of the oldest known copies of the New Testament, and is considered to be a copyist correction.

Though there are other nuances surrounding the number of the beast, Nero seems to solve both 666 and 616, placing him well above any other candidates from the first century, including Caligula and Domitian."

[prophecycourse.org]

Ten Persecutions Under Ten Roman Emperors

1. Nero. 2. Domitian. 3. Trajan. 4. Marcus Aurelius. 5. Septimius Severus. 6. Maximinus the Thracian. 7. Decius. 8. Valerian. 9. Aurelian. 10. Diocletian.

The First Ten Persecutions of Christians

The following dates do not refer to the Emperor's birth, death or even the exact beginning of their reign to its end, but the approximate peak years of the Roman persecution of Christians.

1 Nero (64 to 68 AD) (4 years) ordered the first mass persecution and is remembered as the person who set fire to Rome and then set the blame on Christians.

2 Domitian (94 to 96 AD) (2 years) mainly persecuted Christians of the nobility but blamed all-natural disasters like earthquakes and famines on Christians and put them to death.

3 Trajan (98 to 117 AD) (19 years) considered Christianity a threat to the Roman Empire, and during his reign, over ten thousand Christians were put to death.

4 Marcus Aurelius (166 to 180 AD) (14 years) confiscated the property of Christians and had them tortured.

5 Septimius Severus (202 to 211 AD) (9 years) had Christians burned, beheaded, and savaged by wild animals.

6 Maximinus Thrax (235 to 238 AD) (3 years) persecuted the clergy, had Christians slain with no trial, and buried together in mass graves (pits)

7 Decius (249 to 251 AD) (2 years) began one of the cruelest persecutions in which Fabian, the bishop of Rome, was the most prominent person martyred.

8 Valerian (247 to 259 AD) (12 years) persecuted the clergy and nobility; during his rule, Christians were mocked for their beliefs and used for the entertainment of the rulers and their guests.

9 Aurelian (275 AD) (1 year) persecution under Aurelian started with the persecution of Felix, who was the bishop of Rome.

10 Diocletian (303 to 305 AD) (2 years) This period is commonly called the Era of the Martyrs; it was the bloodiest persecution as it was mostly carried out with swords, daggers, and poisons. From the rule of Diocletian until the edict of Milan in 313 AD (which protected Christians), there were more than 20,000 Christians put to death.

SUMMARY: there were literally thousands of Christian men, women, and children imprisoned, robbed of their homes and land, tortured, and martyred under the persecutions of these ten horn/kings of the Roman Empire. The Empire of Rome and Papal Rome combined with Italy, France, Spain, Germany, Britain, Sarmatia, Pannonia, Asia, Greece, and Egypt and their allied partners led by a powerful and ruthless king was a forerunner of the final kingdom of resurrected Rome and its united nations that will be ruling the world when the Lord Jesus Christ returns as King of kings and Lord of lords.

Another beast rises out of the earth; like a lamb.

Revelation 17-18 – Papal Roman Empire Revived (1929 AD – Second Coming)

REVELATION 17

1 ¶ And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

7 ¶ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the

eight, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 ¶ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

REVELATION 18

1 ¶ And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

6 Reward her even as she rewarded you, and double

unto her double according to her works: in the cup which she hath filled fill to her double.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

9 ¶ And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her

torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Babylon the Great, the Mother of Harlots

A scarlet colored beast, full of names of blasphemy

The Papal Roman Empire Revived (Last Days)

Revelation 17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, **having seven heads and ten horns**.

Revelation 17:7 ¶ And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the **seven heads and ten horns**.

Revelation 17:9 And here *is* the mind which hath wisdom. The **seven heads are seven mountains**, on which the woman sitteth.

Five are fallen.

"Five are fallen; or ceased, are no longer in being as **kings, consuls, dictators, decemvirs, and tribunes**; at least, the supreme power was not lodged in any bearing either of these names in John's time:" *John Gill's Exposition of the Entire Bible Revelation 17:10*.

1. **Kings, (753–509 BC).**
2. **Consuls, (509 BC to 68 AD).**
3. **Dictators, (501 and 202 BC).**
4. **Decemvirs, (451 to 449 BC).**
5. **Tribunes (471 – 81 BC).**

One is.

"One is; the **Pagan emperors; an Heathen emperor**." *John Gill's Exposition of the Entire Bible Revelation 17:10*.

6. **Pagan emperors (36 BC – 305 AD).**

The other is not yet come.

"The other is not yet come, which some understand of **the Christian emperors**, who immediately succeeded the Pagan ones, and were another, and different from them, as to religion, though the form of government was the same," *John Gill's Exposition of the Entire Bible Revelation 17:10*.

7. **Christian emperors (306 – 610 AD).**

He is the eighth.

"And the beast that was, and is not, even he is the eighth, That was in embryo in John's time, and yet was not come to its power and grandeur, is the eighth king; and **this is the Papacy**, which takes the name of the beast, because it is the head of the beast, and the only surviving head of the beast, or Roman empire, **now become Papal**:" *John Gill's Exposition of the Entire Bible Revelation 17:11*.

8. **The Papacy (607 – 1867 AD; 1260 years).**

Is of the seven.

“and is of the seven; one of the seven heads, and the last of them, and is an idolatrous one, as the rest were, requiring and encouraging the worship of angels, of the virgin Mary, and saints parted: the pope of Rome is the eighth king, and seventh head, the latter with respect to his temporal power, and the former with respect to his ecclesiastical authority; for his government is quite of a different sort from the rest, being of a mixed kind, partly civil, and partly ecclesiastical, and therefore is signified by two beasts in the thirteenth chapter:” *John Gill’s Exposition of the Entire Bible Revelation 17:11.*

Daniel 7’s beasts compared with Revelation.

Rise from the sea (Daniel 7:3; Revelation 13:1)

Follow after (or are composed of) lion, bear and leopard imagery (Daniel 7:4-6; Revelation 13:2)

Have seven heads (Daniel’s beasts total seven heads; John’s solitary beast also has seven, (Revelation 13:1, 17:3,9)

Have ten horns (Daniel 7:7,24; Revelation 13:1, 17:3,7,12)

Represent great kingdoms who rule over the earth (Daniel 7:17,23; Revelation 13:7-8, 17:18)

From among these kings, one will arise who will speak great things and utter blasphemies against God, heaven and the saints (Daniel 7:8,11,20,25; Revelation 13:1,5-6, 17:3)

Receive authority over the saints for 42 months (3½ years; time, times and half a time) (Daniel 7:25; Revelation 13:5. Turns out this authority comes from the dragon, Satan, per Revelation 13:2,5.)

Make war with the saints and overcome them (Daniel 7:21,25; Revelation 11:7, 12:11, 13:7,15, 17:14, 20:4)

Are cut off by the coming of the Lord (Daniel 7:22; Revelation 17:14, 19:20-21)

Are destroyed by fire (Daniel 7:11; Revelation 17:8, 19:19-20)

As if all this wasn’t enough to prove we’re talking about the same beast, there is yet another vital connection between Daniel 7 and the beast of Revelation:

Upon both beasts’ defeat at the coming of the Lord, the saints receive the kingdom, as seen in Daniel 7:18,22,27 and Revelation 20:4.

Beast that was, is not, and is again (Revelation 17).

On December 21, the Roman senate declared Vespasian emperor. From that point forward, Domitian represented the Flavian party before the senate. He received the title of Caesar, with limited power, and was largely managed by Mucianus until Vespasian arrived in Rome months later. Vespasian would rule Rome for ten years, followed briefly by Titus, before Domitian would take his seat as emperor again in 81 AD.

And so, Domitian was the eighth king who was among the seven. Our corrected timeline looks like this:

Pompey the Great; Conquered Jerusalem 63 BC
Julius Caesar (46–44 BC); not an official emperor

--- **THE BEAST WHO WAS** -----

1. Augustus (27–14 BC); fallen
2. Tiberius (14 BC–37 AD); fallen
3. Caligula (37–41 AD); fallen
4. Claudius (41–54 AD); fallen
5. Nero (54–68 AD); fallen

--- **IS NOT** -----

Galba (7 months, 68–January 69 AD); not counted
Otho (4 months, January–April 69 AD); not counted
Vitellius (8 months, April–December 69 AD); not counted

--- **AND WILL BE AGAIN** -----

6. Vespasian (69–79 AD); the one who is
7. Titus (79–81 AD); not yet, will stay a short time
8. Domitian (81–96 AD); an eighth that was one of the seven

Pompey the Great	CONQUERED JERUSALEM 63 BC
Julius Caesar (46–44 BC);	NOT AN OFFICIAL EMPEROR
1. Augustus 31BC-14AD	FIRST OFFICIAL EMPEROR
2. Tiberius (Luke 3:1) 14-37AD	First Horn Uprooted /Assassinated
3. Gaius (aka. Caligula) 37-41AD	Second Horn Uprooted /Assassinated
4. Claudius (Acts 17) 41-54AD	Third Horn Uprooted /Assassinated
5. Nero 54-68AD	THE LITTLE HORN Nero's persecution began in November of 64 AD, and ended with his death in June of AD 68, a period of exactly 42 months (1260 days)
Galba 68-69AD	NOT COUNTED / THE BEAST WAS NOT
Otho 69AD	NOT COUNTED / THE BEAST WAS NOT
Vitellius 69AD	NOT COUNTED / THE BEAST WAS NOT
6. Vespasian 69-79AD	Ceasar during the destruction of Jerusalem and Temple in 70 AD.
7. Titus 79–81 AD	Destroyed Jerusalem and Temple in 70 AD.
8. Domitian 81–96 AD	Persecuted Christians 94 to 96 AD (2 years)

Daniel 8

1 ¶ In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down

the truth to the ground; and it practised, and prospered.

13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 ¶ And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

20 The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

21 And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he

shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

27 And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

Matthew 24

1 ¶ And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 ¶ And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

16 Then let them which be in Judaea flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back

to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 ¶ Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.
36 But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.
37 But as the days of Noe *were*, so shall also the coming of the Son of man be.
38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
40 Then shall two be in the field; the one shall be taken, and the other left.
41 Two *women shall be* grinding at the mill; the one shall be taken, and the other left.
42 Watch therefore: for ye know not what hour your Lord doth come.
43 But know this, that if the goodman of the house had known in what watch the thief would come, he

would have watched, and would not have suffered his house to be broken up.
44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
46 Blessed *is* that servant, whom his lord when he cometh shall find so doing.
47 Verily I say unto you, That he shall make him ruler over all his goods.
48 But and if that evil servant shall say in his heart, My lord delayeth his coming;
49 And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;
50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

The abomination of desolation, spoken of by Daniel the prophet.

Matthew 24:15 When ye therefore shall see **the abomination of desolation, spoken of by Daniel the prophet**, stand in the holy place, (whoso readeth, let him understand:)

Armies surround Jerusalem.

For then shall be great tribulation.

Matthew 24:21 For then shall be **great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**

Daniel 12:1 ¶ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation even to that same time:** and at that time thy people shall be delivered, every one that shall be found written in the book.

At that time shall Michael stand up.

From the time that the daily sacrifice shall be taken away.

Daniel 9

1 ¶ In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 ¶ And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

20 ¶ And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee

skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the

street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 12

1 ¶ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware

by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

Daniel 12:11 **And from the time *that* the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.**

Mark 13

Mark 13:1 ¶ And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

2 And Jesus answering said unto him, *Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.*

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

4 Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5 ¶ And Jesus answering them began to say, Take heed lest any *man* deceive you:

6 For many shall come in my name, saying, I am *Christ*; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall not be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.

9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

14 ¶ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

15 And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 But woe to them that are with child, and to them that give suck in those days!

18 And pray ye that your flight be not in the winter.

19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But take ye heed: behold, I have foretold you all things.

24 ¶ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 And then shall they see the Son of man coming in the clouds with great power and glory.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 ¶ Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the

Son, but the Father.

33 Take ye heed, watch and pray: for ye know not when the time is.

34 *For the Son of man* is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and

commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

Luke 17

1 ¶ Then said he unto the disciples, *It is impossible but that offences will come: but woe unto him, through whom they come!*

2 *It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.*

3 *Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.*

4 *And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.*

5 *And the apostles said unto the Lord, Increase our faith.*

6 *And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.*

7 *But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?*

8 *And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?*

9 *Doth he thank that servant because he did the things that were commanded him? I trow not.*

10 *So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.*

11 ¶ *And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.*

12 *And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:*

13 *And they lifted up their voices, and said, Jesus, Master, have mercy on us.*

14 *And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.*

15 *And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,*

16 *And fell down on his face at his feet, giving him*

thanks: and he was a Samaritan.

17 *And Jesus answering said, Were there not ten cleansed? but where are the nine?*

18 *There are not found that returned to give glory to God, save this stranger.*

19 *And he said unto him, Arise, go thy way: thy faith hath made thee whole.*

20 ¶ *And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:*

21 *Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.*

22 *And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.*

23 *And they shall say to you, See here; or, see there: go not after them, nor follow them.*

24 *For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.*

25 *But first must he suffer many things, and be rejected of this generation.*

26 *And as it was in the days of Noe, so shall it be also in the days of the Son of man.*

27 *They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.*

28 *Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;*

29 *But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.*

30 *Even thus shall it be in the day when the Son of man is revealed.*

31 *In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.*

32 *Remember Lot's wife.*

33 *Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.*

34 *I tell you, in that night there shall be two men in*

one bed; the one shall be taken, and the other shall be left.

35 Two *women* shall be grinding together; the one shall be taken, and the other left.

36 Two *men* shall be in the field; the one shall be

taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, *Wheresoever the body is*, thither will the eagles be gathered together.

Luke 21

Luke 21:5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 *As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.*

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

17 And ye shall be hated of all *men* for my name's sake.

18 But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 ¶ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries

enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 ¶ And he spake to them a parable; Behold the fig tree, and all the trees;

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Revelation 6

The Seven Seals

Revelation 6

1 ¶ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

3 ¶ And when he had opened the second seal, I heard the second beast say, Come and see.

4 And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and *see* thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 ¶ And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

Revelation 8

1 ¶ And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

The Four Beasts
The Sealed Book

Revelation 8-9

The Seven Trumpets --- 1/3 Judgments

REVELATION 8:2

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.

4 And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 ¶ The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, and as it were a

great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Revelation 15-16

The Seven Last Plagues---Judgments without measure

REVELATION 15:1

1 ¶ And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; just and true *are* thy ways, thou King of saints.

4 Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

5 ¶ And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

REVELATION 16:1

1 ¶ And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and *upon* them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead *man*: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous *are* thy judgments.

8 ¶ And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 ¶ And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk

naked, and they see his shame.

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 ¶ And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

INDEX

A Helpful Illustration Describing this Topical Bible Study eBook.....	Error! Bookmark not defined.
Contents.....	6
Daniel 2.....	8
This image's head <i>was</i> of fine gold.	10
His breast and his arms of silver.....	10
His belly and his thighs of brass.	10
His legs of iron.	10
His feet, part of iron and part of clay.	10
A stone was cut out without hands.....	11
No place was found for them.....	11
Daniel 7.....	12
Four Beats, Ten Horns, & the Little Horn	13
A little horn.	13
Ten Horns, Daniel 7.....	14
The 10 Kingdoms that Divided the Fallen Western Roman Empire	14
The 45 Barbarian Tribes that Fought with the Roman Empire.....	14
The Ten Barbarian Kingdoms that invaded Rome During the 5th Century.....	15
476 A.D., the Last Western Roman Emperor Deposed	15
The 7 Remaining Kingdoms During the 7th century.....	15
The Eastern Roman Empire during the 7th century.	15
The Seven Kingdoms that Survived the Fall of the Western Roman Empire Through the 7th century.	15
The Little Horn: The Papacy 607 AD–1867 AD	17
The Reformers Taught the Pope was Antichrist.....	17
Nicolaus Von Amsdorf (1483 – 1565).....	17
Martin Luther (1483 – 1546).....	17
Flacius (1570).....	17
Georg Nigrinus (1530 – 1602)	17
John Calvin (1509 – 1564).....	18
John Knox (1505 – 1572)	18
Thomas Cranmer (1489 – 1556)	18
Roger Williams (1603 – 1683)	18
The Baptist Confession of Faith (1689)	18

The Westminster Confession of Faith (1646)	18
John Wesley (1703 – 1791)	19
Charles H. Spurgeon (1834 – 1892)	19
Reverend J. A. Wylie (1808 – 1890)	19
The 1260 years / 607 AD – 1867 AD	20
607 AD.....	20
When was the pope of Rome declared universal bishop?	20
1867 AD – The deadly wound.....	20
What happened to the papal states in 1867?	20
The Son of man came with the clouds of heaven.	20
Revelation 11	21
The Two Witnesses	21
1260 Days.....	21
Revelation 12 – The Roman Empire – Ceasar to the Events in 70 AD.	23
A woman clothed with the sun.	24
A great red dragon.	24
Seven Heads.....	24
The Pagan Roman Empire	24
The Papal Roman Empire (Dark Ages)	24
The Papal Roman Empire Revived (Last Days).....	24
Seven Heads Wearing Seven Crowns - Revelation 12.....	24
1260 Days.....	25
The Inquisition.....	26
How long was the Inquisition?	26
How many were martyred during the Inquisition.	26
When was the last execution of the Inquisition?	26
A little horn.....	26
Antiochus IV Epiphanes.....	27
Who is the Little Horn? Nero, the Type or Shadow	27
Ten horns.	27
Ten Horns.	28
Revelation 13 - Papal Roman Empire (607 AD – 1867 AD)	29
Was, Is Not, Yet Is.....	30
A beast rises out of the sea.	30
1260 Days.....	31

The 1260 years / 607 AD – 1867 AD	32
607 AD.....	32
When was the pope of Rome declared universal bishop?	32
1867 AD – The deadly wound.....	32
What happened to the papal states in 1867?	32
1929 – The deadly wound is healed.....	32
666 / Nero, the Type or Shadow	33
Ten Persecutions Under Ten Roman Emperors	34
The First Ten Persecutions of Christians.....	34
Another beast rises out of the earth; like a lamb.	34
Revelation 17-18 – Papal Roman Empire Revived (1929 AD – Second Coming).....	35
REVELATION 17	35
REVELATION 18	35
Babylon the Great, the Mother of Harlots.....	37
A scarlet colored beast, full of names of blasphemy.....	37
The Papal Roman Empire Revived (Last Days).....	37
Five are fallen.	37
One is.	37
The other is not yet come.....	37
He is the eighth.	37
Is of the seven.	38
Daniel 7's beasts compared with Revelation.	38
Beast that was, is not, and is again (Revelation 17).	38
Daniel 8.....	41
Matthew 24.....	43
The abomination of desolation, spoken of by Daniel the prophet.	44
Armies surround Jerusalem.	44
For then shall be great tribulation.	44
At that time shall Michael stand up.	45
From the time that the daily sacrifice shall be taken away.	45
Daniel 9.....	46
Daniel 12.....	48
Mark 13	49
Luke 17.....	51
Luke 21.....	53

Revelation 6	54
The Seven Seals.....	54
Revelation 6.....	54
Revelation 8.....	54
The Four Beasts	55
The Sealed Book	55
Revelation 8-9	56
The Seven Trumpets --- 1/3 Judgments.....	56
REVELATION 8:2	56
Revelation 15-16	57
The Seven Last Plagues---Judgments without measure	57
REVELATION 15:1	57
REVELATION 16:1	57
INDEX.....	59